



Lake County Board of Commissioner's Meeting
Regular Meeting
Wednesday, March 11, 2026 at 10:00 a.m.

1. Prayer and Pledge of Allegiance
2. Call to order: *Chairman Lodholtz*
3. Roll Call: *County Clerk or Designee*
4. Approval of Agenda
5. Approval of Minutes from Wednesday February 25, 2026 Regular and Closed Session Board of Commissioner's Meeting.
6. Public Comment:
Members of the Public may address the Board on any item. Comments are limited to a maximum of two (2) minutes per person
7. Committee and Agency Reports and Presentations:
 - I. Presentations:
 - 10:05: Jeff Stockhill-Life EMS: 2025 3rd & 4th Quarter Response Time Report
 - 10:15: Jake Carter-Law Enforcement 800 MHz Radios
 - II. Motions:
 - a. Motion Sheet: Semi Monthly Accounts Payables in the amount of \$364,939.51
 - b. Motion Sheet: Household Haz. Waste Agreement Osceola-Lake-Mecosta Cons. Districts
 - c. Motion Sheet: Establish Date 2026 Millage Renewals: Council on Aging & Road Patrol
 - d. Motion Sheet: Allocate Funds for Law Enforcement Portable 800 MHz Radios
 - e. Motion Sheet: Administrator Out of State Travel Exception
8. Correspondence:
 - a. Lake County Building Department February 2026 Permit Summary
9. Old Business:
10. New Business:
11. Administrator's Report:
12. Public Comment:
Members of the Public may address the Board on any item. Comments are limited to a maximum of two (2) minutes per person
13. Miscellaneous: Commissioners Personal Privilege
14. Adjournment

LAKE COUNTY BOARD OF COMMISSIONERS MINUTES
 800 10th Street
 Baldwin, MI 49656
 Wednesday February 25, 2026

Prayer: Prayer with Commissioner Raymond

Pledge of Allegiance

Chairman called the meeting to order at: 10:09

Present: Sanders, Russel, Fuller, Welford, Seroczynski, Raymond and Lodholtz

Absent: none

Commissioner Welford moved that the agenda be approved with a second from Commissioner Sanders. *All in favor motion carried.*

Commissioner Sanders moved that the Minutes dated February 11, 2026 with a second from Commissioner Fuller. *All in favor-motion carried.*

Public Comment:

None

Presentations:

None

Motions:

101 GENERAL FUND	\$17,607.25
207 SHERIFF ROAD PATROL FUND	\$6,602.92
208 PARKS AND RECREATION	\$316.13
211 JAIL T.R.V. PROJECT	\$1,183.74
215 FRIEND OF THE COURT	\$128.75
245 ECONOMIC DEVELOPMENT FUND	\$73.66
249 BUILDING INSPECTION DEPT	\$2,785.97
251 EMERGENCY 911 PROGRAM	\$2,802.84
260 INDIGENT DEFENSE FUND	\$24,022.50
269 LAW LIBRARY	\$937.04
285 CRIMINAL JUSTICE TRAINING A	\$1,495.00
292 CHILD CARE-PROBATE	\$1,747.23
293 SOLDIERS RELIEF FUND	\$330.00
505 AMBULANCE	\$102.00
569 DHS BUILDING	\$188.73
636 INFORMATION SERVICES	\$1,471.19
666 EMPLOYEE BENEFIT FUND	\$33,622.19
TOTAL FOR ALL FUNDS	\$95,417.14

Commissioner Raymond made a motion to approve the semi-monthly detail analysis dated February 25, 2026 totaling \$95,417.14; with a second from Commissioner Welford. Roll call: Welford-yes, Sanders-yes, Raymond-yes, Seroczynski-yes, Fuller-yes, Russel-yes and Lodholtz-yes. Motion carried.

Commissioner Raymond made a motion to approve the FY2025 Emergency Management Performance Grant Agreement (EMPG) in the amount of \$5,139.00 and authorize the Board Chairman to sign any and all documents; with a second from Commissioner Fuller. Roll call vote: Sanders-yes, Raymond-yes, Seroczynski-yes, Fuller-yes, Russel-yes, Welford-yes, and Lodholtz-yes. Motion carried.

Commissioner Raymond made a motion to approve the FY2026 Michigan Public Safety Critical Incident Mapping Grant Application in the amount of \$25,000.00 and authorize the Board Chairman to sign any and all documents; with a second from Commissioner Fuller. Roll call vote: Raymond-yes, Seroczynski-yes, Fuller-yes, Russel-yes, Welford-yes, Sanders-yes, and Lodholtz-yes. Motion carried.

Commissioner Raymod made a motion to approve the FY2025-2026 Hazardous Materials Emergency Preparedness (HMEP) Grant Application with an estimated amount of \$2,000.00 and authorize the Lake County Emergency Planning Committee (LEPC) Chair to sign any and all documents; with a second from Commissioner Welford. Roll call vote: Seroczynski-yes, Fuller-yes, Russel-yes, Welford-yes, Sanders-yes, Raymond-yes, and Lodholtz-yes. Motion carried.

Commissioner Raymond made a motion to approve the FY2026 County Veteran Service Fund Grant Agreement in the amount of \$52,398.77 and authorize the Board Chairman to sign any and all necessary documents; with a second from Commissioner Fuller. Roll call vote: Fuller-yes, Russel-yes, Welford-yes, Sanders-yes, Raymond-yes, Seroczynski-yes, and Lodholtz-yes. Motion carried.

Commissioner Raymond made a motion to approve of the Letter of Understanding with the 911 Dispatchers Union regarding carry over of vacation time for two dispatchers and authorize the County Administrator to sign on behalf of the County; with a second from Commissioner Sanders. Roll call vote: Russel-yes, Welford-yes, Sanders-yes, Raymond-yes, Seroczynski-yes, Fuller-yes, and Lodholtz-yes. Motion carried.

Commissioner Raymond made a motion to authorize the wage of the Trial Court Administrator position be temporarily increased from a Grade 9 Step 5 exempt, to a Grade 11 Step 5 exempt, to work on the JIS Migration project. The increase shall be effective 3/01/2026, with an end date upon completion of the work, but not later than Dec 31, 2026; with a second from Commissioner Sanders. Roll call vote: Raymond-yes, Seroczynski-yes, Fuller-yes, Russel-yes, Welford-yes, Sanders-yes, and Lodholtz-yes. Motion carried.

Commissioner Raymond made a motion to create a court bailiff part-time position averaging 24 hours a week, effective 3/1/2026 and to amend the Board of Commissioners 101.101 budget as presented reallocating funds in the amount of \$29,703 within the budget that were originally budgeted to go towards a full-time courthouse security officer to the part-time bailiff position; with a second from Commissioner Welford. Roll call vote: Russel-yes, Welford-yes, Sanders-yes, Raymond-yes, Seroczynski-yes, Fuller-yes, and Lodholtz-yes. Motion carried.

Correspondence:

None

Unfinished Business:

None

New Business:

Commissioner Sanders made a motion to accept the resignation of Anthony Gagliardo effective February 18, 2026 from the Lake County Land Bank Committee, Term Ending 06/30/2027; with a second from Commissioner Fuller. All in favor-motion carried.

Commissioner Sanders made a motion to accept the resignation of Anthony Gagliardo effective February 18, 2026 from the Lake County Parks Committee, Term Ending 01/01/2028; with a second from Commissioner Raymond. All in favor-motion carried.

Commissioner Sanders made a motion to appoint Howard Campbell to the vacant position on the Lake County Parks Committee, Term Ending 01/01/2029; with a second from Commissioner Raymond. All in favor-motion carried.

Commissioner Sanders made a motion to appoint Rose Wetherell to the Lake County Parks Committee, Term Ending 01/01/2028; with a second from Commissioner Raymond. All in favor-motion carried.

Administrators Report (includes but is not limited to):

Auditors

DHHS Lease (carpeting)

Building Dept: Elizabeth is retiring and Erika from Equalization will be filling the open position

Judicial Report

DHHS Building: fender bender in the parking lot

RRP and interest groups

Veterans Grant

Georgia Simpson moved out of state and having trouble with retiree medical insurance

Indigent Defense Grant

OPEB/Pensions

Commissioner Raymond made a motion to authorize the Administrator to offer a 360 (pre-65) health benefit for out of state Retiree Plan with addition costs to be borne by the retiree; with a second from Commissioner Sanders. Roll call vote: Seroczynski-yes, Fuller-no, Russel-no, Welford-yes, Sanders-yes, Raymond-yes and Lodholtz-no. 4/3 motion passed.

Commissioner Raymond made a motion to authorize the Administrator to pursue mediation and/or possibly litigation with MIDC grant for indirect cost related to Indigent Defense; with a second from Commissioner Seroczynski. Roll call vote: Raymond-yes, Seroczynski-yes, Fuller-yes, Russel-yes, Welford-yes, Sanders-yes, and Lodholtz-yes. Motion carried.

Commissioners Committee Reports:

Commissioner Raymond: Area on Aging and Counsel on Aging

Commissioner Welford: Planning Commission

Commissioner Russel: ORV Training

Commissioners Privilege:

Commissioner Welford gave an update on the NACO Conference in Washington.

Commissioner Seroczynski gave a Carr Fire Dept. update

Sheriff Department Report:

None

Lake County Treasurer:

Kellie Allen gave a Land Bank update on projects and grant funding.

Commissioner Sanders made a motion to go into Closed Session under MCL 15.268 section 8h, to consider material exempt from discussion or disclosure; with a second from Commissioner Fuller. Roll call vote: Russel-yes, Welford-yes, Sanders-yes, Raymond-yes, Seroczynski-yes, Fuller-yes, and Lodholtz-yes. Motion carried.

Commissioner Sanders made a motion to come out of Closed Session; with a second from Commissioner Welford. All in favor-motion carried.

Time in: 12:26 pm and time out 12:34 pm

Discussion: Under MCL 15.268 Section 8h, a 2/3^d majority roll call vote is needed to go into closed session to consider material exempt from discussion or disclosure. Five yes votes are needed

Public Comment:

None

Adjourned at 12:35 pm

Patti Pacola-Lake County Clerk

Request for consideration – Board of Commissioners – County of Lake



Agenda Item No: 7lla

Motion: 7lla

ORIGINATOR: Tobi Lake, Administrator	___ BUDGETED ___ NON-BUDGETED ___ PARTIALLY BUDGETED	
REQUESTING DEPARTMENT: Administration	REQUEST DATE:	REQUESTER SIGNATURE:
SUMMARY OF REQUEST (GENERAL DESCRIPTION, FINANCING, OTHER OPERATIONAL, IMPACT, POSSIBLE ALTERNATIVES):		
101 GENERAL FUND	\$76,552.78	
207 SHERIFF ROAD PATROL FUND	\$21,681.23	
211 JAIL T.R.V. PROJECT	\$712.43	
215 FRIEND OF THE COURT	\$29.16	
216 COUNCIL ON AGING	\$144,000.00	
220 HOLLISTER SENIOR CENTER FUND	\$60.00	
249 BUILDING INSPECTION DEPT	\$5,090.65	
251 EMERGENCY 911 PROGRAM	\$12,909.71	
256 REG OF DEEDS AUTOMATION FUND	\$858.03	
260 INDIGENT DEFENSE FUND	\$49,135.63	
285 CRIMINAL JUSTICE TRAINING A	\$1,395.00	
292 CHILD CARE-PROBATE	\$3,357.33	
293 SOLDIERS RELIEF FUND	\$3,225.00	
505 AMBULANCE	\$44,524.42	
569 DHS BUILDING	\$1,408.14	
TOTAL FOR ALL FUNDS	\$364,939.51	
SUGGESTED MOTION (STATE EXACTLY AS IT SHOULD APPEAR IN THE MINUTES): Motion to approve the semi-monthly detail analysis dated March 11, 2026 totaling \$364,939.51.		
ADMINISTRATOR RECOMMENDATIONS:	ATTORNEY ANALYSIS:	
AGENDA DATE: 03/11/2026	FINANCE MEETINGS APPROVAL: ___ YES ___ NO ___ OTHER	COMMISSION DATE 03/11/2026

Request for consideration - Board of Commissioners - County of Lake



LAKE COUNTY
MICHIGAN

Agenda Item No: 7llb

Motion: 7llb

ORIGINATOR: Tobi Lake, Administrator	<input type="checkbox"/> BUDGETED <input type="checkbox"/> NON-BUDGETED <input type="checkbox"/> PARTIALLY BUDGETED	
REQUESTING DEPARTMENT: Administration	REQUEST DATE:	REQUESTER SIGNATURE:
SUMMARY OF REQUEST <p>The County has funded this annually for several years and the money is budgeted.</p>		
SUGGESTED MOTION (STATE EXACTLY AS IT SHOULD APPEAR IN THE MINUTES): Motion to approve the Mecosta and Osceola-Lake Conservation Districts' service agreement for the Household Hazardous Waste Collection and Disposal Program; to appropriate \$2,000 for 2026 for the program, money to come from 101-266-00-802-000; and authorize the Board Chairman to sign the service agreement on behalf of the County.		
ADMINISTRATOR RECOMMENDATIONS:		ATTORNEY ANALYSIS:
AGENDA DATE: 3/11/2026	FINANCE MEETINGS APPROVAL: <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> OTHER	COMMISSION DATE 3/11/2026

Request for consideration – Board of Commissioners – County of Lake



Agenda Item No: 7llc

Motion: 7llc

ORIGINATOR: Tobi Lake, Administrator	___ BUDGETED ___ NON-BUDGETED ___ PARTIALLY BUDGETED	
REQUESTING DEPARTMENT: Administration	REQUEST DATE:	REQUESTER SIGNATURE:
SUMMARY OF REQUEST August Election deadline is May 12 @ 4:00 and would need to be consider by the board no later than their April 22nd meeting. November Election deadline is August 11 th @ 4:00 and would need to be considered by the board no later than their July 22 nd meeting.		
SUGGESTED MOTION (STATE EXACTLY AS IT SHOULD APPEAR IN THE MINUTES): <p style="text-align: center;">Motion to establish that the renewals for the Council on Aging and Road Patrol Millages will go before the voters at the _____ 2026 election.</p> <p>August or November</p>		
ADMINISTRATOR RECOMMENDATIONS:	ATTORNEY ANALYSIS:	
AGENDA DATE: 3/11/2026	COMMISSION DATE 3/11/2026	

Request for consideration – Board of Commissioners – County of Lake



Agenda Item No: 7lld

Motion: 7lld

ORIGINATOR: Tobi Lake, Administrator	___ BUDGETED ___ NON-BUDGETED ___ PARTIALLY BUDGETED	
REQUESTING DEPARTMENT: Administration	REQUEST DATE:	REQUESTER SIGNATURE:
SUMMARY OF REQUEST		
SUGGESTED MOTION (STATE EXACTLY AS IT SHOULD APPEAR IN THE MINUTES): <p style="margin-top: 20px;">Motion to authorize the County Administrator to expend up to \$15,000 in Road Patrol Fund (207) fund balance to refurbish and program county law enforcement portable radios to bring them into compliance with the new encryption requirements and authorize any needed budget amendments; Funds are to be coupled with the Fy2024 Homeland Security Regional Grant.</p>		
ADMINISTRATOR RECOMMENDATIONS:		ATTORNEY ANALYSIS:
AGENDA DATE: 3/11/2026	COMMISSION DATE 3/11/2026	

Request for consideration – Board of Commissioners – County of Lake



Agenda Item No: 7Ile

Motion: 7Ile

ORIGINATOR: Tobi Lake, Administrator	<input type="checkbox"/> BUDGETED <input type="checkbox"/> NON-BUDGETED <input type="checkbox"/> PARTIALLY BUDGETED	
REQUESTING DEPARTMENT: Administration	REQUEST DATE:	REQUESTER SIGNATURE:
SUMMARY OF REQUEST <p>Under the Travel Policy the Board’s approval is not required for the expenditure. However, given the fact that the training requires out of state travel and that the county, based on resolution #10/23/13 1299, does not allow such out of state travel, a motion is needed for an exception to the out of state travel prohibition.</p>		
SUGGESTED MOTION (STATE EXACTLY AS IT SHOULD APPEAR IN THE MINUTES): <p>Motion to grant an exception to Resolution #10/23/13 1299 (No Out of State Conferences/Training/Meetings) for the Administrator to attend the 2026 International City/County Managers Association (ICMA) Annual Conference in Long Beach, CA in October 2026.</p>		
ADMINISTRATOR RECOMMENDATIONS:	ATTORNEY ANALYSIS:	
AGENDA DATE: 3/11/2026	FINANCE MEETINGS APPROVAL: <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> OTHER	COMMISSION DATE 3/11/2026

LAKE COUNTY PERMIT SUMMARY REPORT FOR FEBRUARY, 2026

Permits Issued:

Building	6	\$ 1,662.26
Soil Erosion	0	\$ 0
Electric	16	\$ 2,852.00
Plumbing	1	\$ 302.00
Mechanical	<u>17</u>	<u>\$ 3,440.00</u>
Sub-Total:	40	\$ 8,256.26
Extended Permits	64	<u>\$ 4,285.00</u>
Total:		\$ 12,541.26

Year-To-Date:

Building	9	\$ 2,316.76
Soil Erosion	1	\$ 145.00
Electric	35	\$ 6,376.00
Plumbing	5	\$ 1,255.00
Mechanical	<u>35</u>	<u>\$ 7,325.00</u>
Sub-Total:	85	\$ 17,417.76
Extended Permits	121	<u>\$ 8,186.00</u>
Total:		\$ 25,603.76

PERMITS ISSUED IN FEBRUARY, 2025:

Building	5	\$ 1,388.20
Soil Erosion	2	\$ 294.00
Electric	14	\$ 2,698.00
Plumbing	2	\$ 470.00
Mechanical	<u>15</u>	<u>\$ 2,970.00</u>
Total:	38	\$ 7,820.20
Extended Permits	70	<u>\$ 4,720.00</u>
Total:		\$ 12,540.20

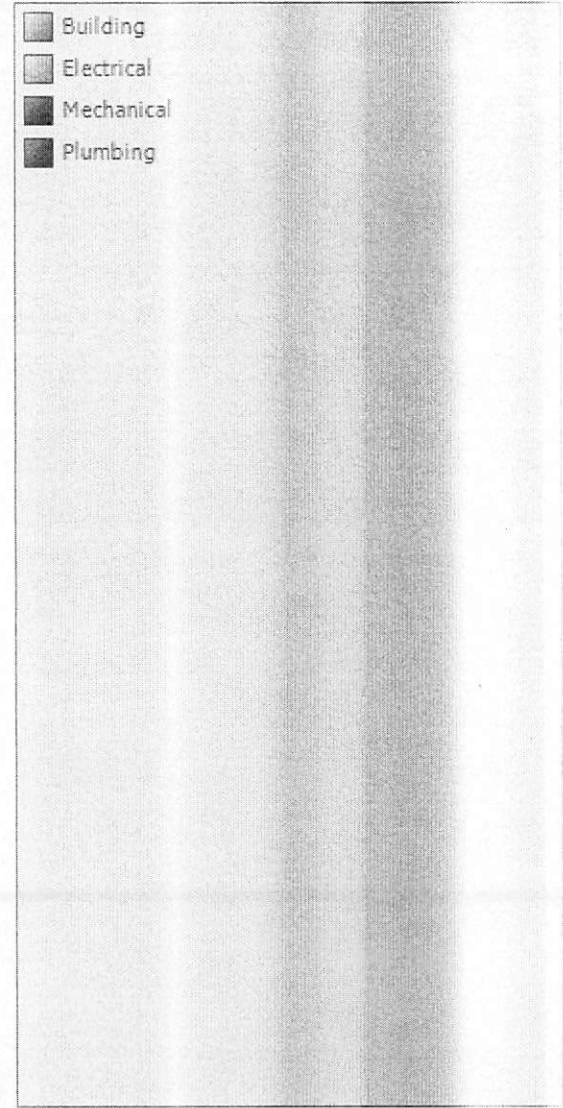
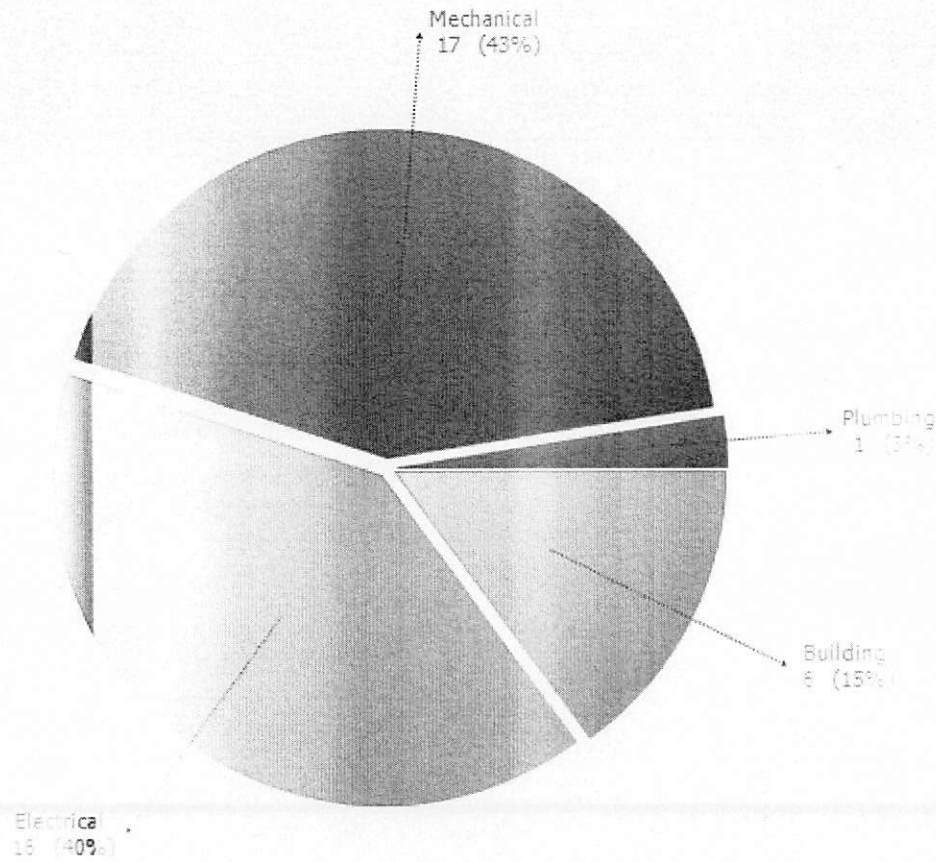
Year-To-Date: FEBRUARY, 2025

PERMITS ISSUED:	98	\$ 23,117.24
EXTENDED PERMITS:	135	<u>\$ 9,245.00</u>
Total:		\$ 19,822.04

Breakdown of Permits by Permit Type

Current Chart Filter: All Records, Permit.DateIssued Between 2/1/26 12:00:00 AM AND 2/28/26 11:59:59 PM

Permits by Permit Type



MONTHLY REPORT (ELIZABETH)

Created: 2/27/2026, User: CHERIESABLE

Filter: All Records, Permit.DateIssued Between 2/1/2026 12:00:00 AM AND 2/28/2026 11:59:59 PM

Permit #	DATE ISSUED	Parcel #	CONSTRUCTION Category	ADDRESS DISPLAY VALUE	AMOUNT PAID	NAME OWNER
PB20260004	02/04/2026	13-002-013-00	Res. Add/Alter/Repair	\$596,776.00	6530 S MAC ROAD	\$369.18 WHERLEY ANDREW
PB20260005	02/13/2026	14-022-050-15	Demolish	\$0.00	2613 W 76TH STREET	\$114.40 BLARNEY CASTLE OIL CO
PB20260006	02/18/2026	02-523-002-11	Garage, Detached	\$22,000.00	2648 N KINGS HIGHWAY	\$188.00 MC CROBIE DANIEL
PB20260007	02/19/2026	15-012-006-50	SOLAR PANELS	\$10,497.00	7316 S QUEENS HIGHWAY	\$230.00 DUTMER BRADLEY
PB20260008	02/18/2026	10-011-004-00	Pole Barn	\$33,000.00	1958 S KINGS HIGHWAY	\$407.00 SMITH ADAM
PB20260009	02/20/2026	06-320-024-01	Res. Add/Alter/Repair	\$6,301.00	564 W PARTRIDGE LANE	\$353.68 MILLER TIMOTHY
PE20260020	02/02/2026	15-735-005-00	Electrical	\$0.00	6640 S WILSON DRIVE	\$191.00 VILLWOCK SUSAN
PE20260021	02/02/2026	11-455-001-00	Electrical	\$0.00	2571 W CHAMPLAIN STREET	\$155.00 RASPBERRY DEBORAH ANN
PE20260022	02/04/2026	14-652-026-00	Electrical	\$0.00	6947 S ESTHER AVENUE	\$145.00 NICHOLS KENNETH
PE20260023	02/09/2026	06-016-008-00	Electrical	\$0.00	3519 N ASTOR ROAD	\$168.00 PEACOCK HUNTERS ASSOCIATION
PE20260024	02/10/2026	04-016-018-50	Electrical	\$0.00	9731 N BASS LAKE ROAD	\$160.00 ZANARDI LOUIS
PE20260025	02/17/2026	13-283-006-00	Electrical	\$0.00	9291 W ORCHARD LAKE DRIVE	\$155.00 KRENTZ KYLE
PE20260026	02/17/2026	13-040-050-00	Electrical	\$0.00	10163 S BASFORD LAKE DRIVE	\$160.00 CASEY LINDA
PE20260027	02/17/2026	14-061-004-00	Electrical	\$0.00	8245 S WASHINGTON AVENUE	\$145.00 KLOOSTERMAN STEVEN
PE20260028	02/18/2026	14-651-018-00	Electrical	\$0.00	6745 S FORMAN ROAD	\$167.00 BAKER TRACEY
PE20260029	02/18/2026	04-027-045-50	Electrical	\$0.00	8729 W CANYON DRIVE	\$155.00 TATKO CHAD
PE20260030	02/19/2026	15-012-006-50	Electrical	\$0.00	7316 S QUEENS HIGHWAY	\$273.00 DUTMER BRADLEY
PE20260031	02/20/2026	02-514-022-00	Electrical	\$0.00	3522 N KINGS HIGHWAY	\$312.00 POST RICHARD
PE20260032	02/23/2026	09-035-021-30	Electrical	\$0.00	10606 E 48TH ST	\$169.00 HANLINE SHANE
PE20260033	02/24/2026	14-083-008-01	Electrical	\$0.00	7019 S GROVE STREET	\$155.00 MARTIN MARAJORIE
PE20260034	02/26/2026	12-250-127-00	Electrical	\$0.00	6273 W NUGENT RIDGE ROAD	\$167.00 WAGNER STEVEN
PE20260035	02/27/2026	06-035-012-01	Electrical	\$0.00	1691 W 1 MILE ROAD	\$175.00 GILBERT JESSE
PM20260019	02/02/2026	14-022-064-00	Mechanical	\$0.00	9689 S. JAMES ROAD	\$230.00 SPACK STEVEN
PM20260020	02/03/2026	14-010-048-00	Mechanical	\$0.00	7643 S M-37	\$150.00 WHIRLPOOL CORPORATION
PM20260021	02/03/2026	42-034-016-30	Mechanical	\$0.00	650 KAHLIL	\$150.00 PINES INVESTMENT GROUP LLC
PM20260022	02/05/2026	06-004-002-10	Mechanical	\$0.00	3416 W STUCK ROAD	\$185.00 KNIPP RICHARD

Permit #	DATE ISSUED	Parcel #	Category	CONSTRUCTION VALUE	ADDRESS DISPLAY STRING	AMOUNT PAID	NAME OWNER
PM20260023	02/10/2026	02-508-004-00	Mechanical	\$0.00	1105 E OLD M-63	\$215.00	MEYER GEORGE
PM20260024	02/10/2026	42-034-017-25	Mechanical	\$0.00	5681 S M-37	\$210.00	LAKE COUNTY HEALTH DEPARTMENT
PM20260025	02/11/2026	12-130-004-00	Mechanical	\$0.00	6745 W DANA'S CIRCLE	\$330.00	WEEKS JOHN
PM20260026	02/12/2026	14-218-035-00	Mechanical	\$0.00	184 W TROY AVENUE	\$220.00	HOWARD JOE III
PM20260027	02/17/2026	11-439-006-02	Mechanical	\$0.00	2882 W SAGINAW BAY STRE	\$165.00	DANIEL BRYAN
PM20260028	02/18/2026	05-016-010-03	Mechanical	\$0.00	9560 W 3 MILE RD	\$175.00	BETTERIDGE PATRICIA TR
PM20260029	02/20/2026	13-035-008-00	Mechanical	\$0.00	7478 W MAY RD	\$175.00	KRAMER JORDAN
PM20260030	02/20/2026	01-550-018-00	Mechanical	\$0.00	6867 N COE RD	\$190.00	RADZITOWSKI KENNETH
PM20260031	02/24/2026	14-069-091-01	Mechanical	\$0.00	1486 W 68TH STREET	\$175.00	CONRAD THOMAS
PM20260032	02/24/2026	09-024-012-00	Mechanical	\$0.00	11376 E 32ND STREET	\$165.00	DELINE LEWIS
PM20260033	02/24/2026	15-010-014-50	Mechanical	\$0.00	3694 E 64TH STREET	\$235.00	HREN ANTHONY
PM20260034	02/26/2026	12-250-127-00	Mechanical	\$0.00	6273 W NUGENT RIDGE RD	\$170.00	WAGNER STEVEN
PM20260035	02/26/2026	03-008-019-01	Mechanical	\$0.00	10066 N IRONS ROAD	\$300.00	SONKISS JOHN
PP20260005	02/12/2026	03-008-019-01	Plumbing	\$0.00	10066 N IRONS ROAD	\$302.00	SONKISS JOHN
				\$668,574.00		\$8,256.26	