

# WOLF LAKE TERRACE

32727

Part of Gov't Lot #1, Sec. 27 T19N E13W,  
 PARCELS TWO  
 LAKE CO. MICH.

**DEDICATION:** KNOW ALL MEN BY THESE PRESENTS, That G.W. Swigart, Trustee of the G.W. Swigart Trust, have caused the land embraced in the annexed plat to be surveyed, laid out and platted, to be known as WOLF LAKE TERRACE - part of Gov't Lot #1, Sec. 27 T19N E13W, Parcels Two, Lake Co., Mich., and that the streets and avenues as shown on said plat are private and dedicated to the use of the lot owners only, except those avenues known as Lakeside Terrace, Wolf Ave and Grand Ave which are dedicated to the public and are now being used as such. And the Parcels as shown on said plat is dedicated to the use of the public.

W.L. SWIGART  
 TRUSTEE

STATE of Michigan }  
 County of Lapeer }  
 J. H. Bell  
 Notary Public

On this 11 day of February 1953 before me, a Notary Public in and for said county, personally came the above named G.W. Swigart, known to me to be the person who executed the above dedication and acknowledged the same to be his free act and deed.

My commission expires June 13 1954

**MUNICIPAL APPROVAL:**  
 This plat was approved by the two boards of the two parishes, at a meeting held on the 11 day of February 1953

APPROVAL by BOARD of PARISH COMMISIONERS  
 This plat has been examined and was approved on the 19 day of Feb. 1953 by the Lake Co. Board of Road Commisioners.

APPROVAL by COUNTY BOARD of ROAD COMMISSIONERS  
 This plat was approved on the 19 day of February 1953

W. H. Bell  
 Notary Public

APPROVAL by BOARD of ROAD COMMISSIONERS  
 This plat has been examined and was approved on the 19 day of Feb. 1953 by the Lake Co. Board of Road Commisioners.

W. H. Bell  
 Notary Public

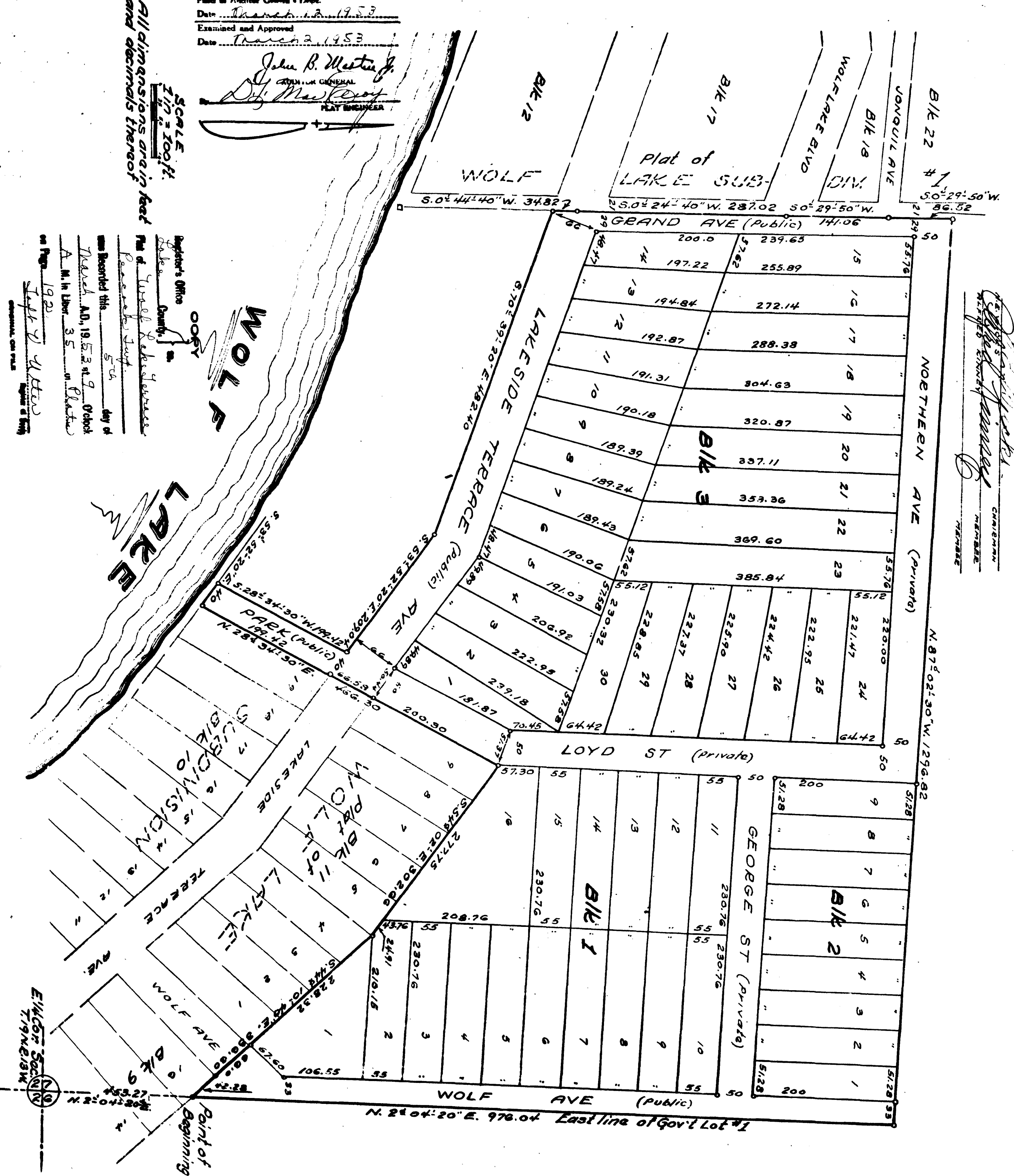
**DESCRIPTION OF LAND PLATTED**  
 The land embraced in the annexed plat of WOLF LAKE TERRACE, part of Gov't Lot #1, Sec. 27 T19N E13W, Parcels Two, Lake Co., Mich., is described as follows: Beginning at a point on the east line of said Gov't Lot #1, said point of beginning being N 25° 41' 20" E. 453.37 from the line of said Gov't Lot #1, 979.04; thence N 67° 02' 30" W. 1296.82 to the east line of the plat of Wolf Lake, Subdivision #1, thence S 02° 29' 50" W. 86.52; thence S 02° 29' 50" W. 141.40; thence S 02° 24' 40" W. 287.02; thence S 02° 24' 40" W. 199.42; thence S 53° 52' 52" E. 531.32; thence N 28° 34' 30" E. 496.39; thence S 55° 42' 02" E. 302.66; thence S 44° 10' 46" E. 366.60 to the point of beginning.

**SURVEYORS' CERTIFICATE**  
 I hereby certify that the plat hereon delineated is a correct one and that permanent metal monuments consisting of metal bars not less than one half inch in diameter and 48" in length and set in a concrete cylinder at least 4 inches in diameter and 48 inches in depth in have been placed at all points marked thus (2) as thereon shown at all angles in the boundaries of the land platted; that the intersections of avenues and streets, avenues and streets with Parcels, and the intersections of avenues and streets, Grand Park with the boundaries of the land platted as shown on said plat.

George E. Bell  
 Surveyor

**COUNTY TREASURERS' CERTIFICATE RELATING TO TAXES**  
 Office of County Treasurer, LAKE CO.  
 I hereby certify that there are no tax liens or titles held by the State on the lands described hereon and that there are no tax liens or titles held by individuals on said lands for the five years preceding the 19 day of February 1953, and that the taxes for said period of five years are paid as shown by the records of this office.  
 This certificate does not apply to taxes, if any, now in process of collection by city, township or village collecting officers.

George E. Bell  
 County Treasurer



I hereby certify that this copy is a true copy of the map or plat forwarded the Register of Deeds for recording.

Date March 2, 1953  
 Filed in Auditor General's Dept.  
 Date March 2, 1953  
 Examined and Approved  
 Date March 2, 1953

John B. Weston Jr.  
 Notary Public

SCALE  
 1" = 100' H.  
 All dimensions in feet  
 and decimals thereof

Register's Office  
 Date of Recording  
 Recorded this 5th day of  
 March, A.D. 1953 at 9 O'clock  
 A. M. in Liber 35 in Plate  
 on Page 192  
 J. H. Bell  
 Notary Public