

"STREAM WOOD"

PART OF THE W1/2 OF THE W1/2 OF THE S.W.1/4,
SEC. 3, T20N R14W, ELK TWP, LAKE CO., MI.

SURVEYOR'S CERTIFICATE:

I, CLINTON E. COLE, SURVEYOR, CERTIFY THAT I HAVE SURVEYED, DIVIDED AND MAPPED THE LAND SHOWN ON THIS PLAT, DESCRIBED AS FOLLOWS: "STREAM WOOD" PART OF THE W1/2 OF THE S.W.1/4, SEC. 3, T20N R14W ELK TWP, LAKE CO., MI. BEGINNING AT THE W1/4 COR. OF SAID SEC., THENCE N89°58'05"E ALONG THE E. & W.1/4 LINE OF SAID SEC. 502.41 FT., THENCE S00°58'07"W 568.86 FT. TO THE RIGHT BANK OF STONACH CREEK, THENCE N89°21'28"W ALONG SAID BANK 62.34 FT., THENCE S48°05'09"W ALONG SAID BANK 43.56 FT., THENCE N70°01'07"W 30.04 FT., THENCE N89°21'28"W ALONG SAID BANK 30.04 FT., THENCE N87°09'02"W 32.99 FT., THENCE N60°43'04"W ALONG SAID BANK 178.26 FT., THENCE S00°55'53"W 441.99 FT., THENCE N89°43'55"E 43.82 FT., THENCE S00°54'44"W 1040.00 FT., THENCE S89°43'55"W 233.00 FT. TO THE POINT OF BEGINNING. CONTAINING 12 LOTS, AND 13.7 ACRES. THAT I HAVE MADE SUCH SURVEY LAND DIVISION AND PLAT BY THE DIRECTION OF THE OWNERS OF SUCH LAND. THAT SUCH PLAT IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE SUBDIVISION OF IT. THAT THE REQUIRED MONUMENTS AND LOT MARKERS HAVE BEEN LOCATED IN THE GROUND OR THAT THE SURETY HAS BEEN DEPOSITED WITH THE MUNICIPALITY AS REQUIRED BY SEC. 125 OF THE ACT. THAT THE ACCURACY OF THE SURVEY IS WITHIN THE LIMITS REQUIRED BY SEC. 126 OF THE ACT. THAT THE BEARINGS SHOWN ON THE PLAT ARE EXPRESSED AS REQUIRED BY SEC. 126 (3) OF THE ACT AS EXPLAINED IN THE LEGEND.

12/15/89

DATE

LAKESTATE SURVEYORS, INC.

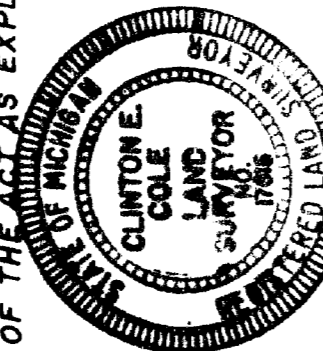
887 7TH ST.

BALDWIN, MI. 49304

CLINTON E. COLE

PRESIDENT

L.S. 17615



PROPRIETORS CERTIFICATE:

WE AS PROPRIETORS CERTIFY THAT WE CAUSED THE LANDS EMBRACED IN THIS PLAT TO BE SURVEYED, DIVIDED AND MAPPED, AND DEDICATED AS REPRESENTED ON THIS PLAT, AND THAT BASS LAKE ROAD AND 11-1/2 MILE ROAD ARE PUBLIC, AND THAT THE PUBLIC UTILITY EASEMENTS ARE PRIVATE EASEMENTS AND THAT ALL OTHER EASEMENTS ARE FOR THE USES SHOWN ON SAID PLAT, AND THAT ALL LOTS EMBRACING WATERS OF STONACH CREEK ARE SUBJECT TO THE CORRELATIVE RIGHTS OF OTHER RIPARIAN OWNERS AND THE PUBLIC TRUST IN THESE WATERS. ALL WATER FRONT LOTS EXTEND TO THE WATER'S EDGE ON THE SAME BEARING AS

Joseph W. Knight
JOSEPH W. KNIGHT WITNESS

James M. Burns
JAMES M. BURNS WITNESS

Kevin F. Walsh
KEVIN F. WALSH
10 COLUMBINE LANE
RIVERWOODS, IL. 60015

Shirley A. Burns
SHIRLEY A. BURNS
P.O. BOX 46
IRONSON, MI. 49644

Valerie R. Walsh
VALERIE R. WALSH
10 COLUMBINE LANE
RIVERWOODS, IL. 60015

Shirley A. Burns
SHIRLEY A. BURNS
P.O. BOX 46
IRONSON, MI. 49644

FOR FUTURE DRIVEWAY PURPOSES.

STATE OF MICHIGAN } S.S.

LAKE COUNTY

PERSONALLY CAME BEFORE ME THIS 20th DAY OF June, 1990, THE ABOVE NAMED KEVIN F. WALSH AND VALERIE R. WALSH, HIS WIFE, AND ROBERT N. BURNS AND SHIRLEY A. BURNS, HIS WIFE, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME AS THEIR FREE ACT AND DEED.

MY COMMISSION EXPIRES JUNE 2, 1992

James Martin Burns
JAMES MARTIN BURNS NOTARY PUBLIC, LAKE CO., MI.

COUNTY TREASURER'S CERTIFICATE:

THE RECORDS IN MY OFFICE SHOW NO UNPAID TAXES OR SPECIAL ASSESSMENTS FOR THE FIVE YEARS PRECEDING 2-1-90 INVOLVING THE LANDS INCLUDED IN THIS PLAT.

COUNTY DRAIN COMMISSIONER'S CERTIFICATE:

APPROVED March 1, 1990 AS COMPLYING WITH SEC. 192 OF ACT 288, P.A. 1967 AND APPLICABLE RULES AND REGULATIONS PUBLISHED BY THIS OFFICE IN THE COUNTY OF LAKE.

Louis M. Ghent
LOUIS M. GHENT CHAIRMAN

Howard L. Wallace
HOWARD L. WALLACE VICE-CHAIRMAN

Arthur C. Miller
ARTHUR C. MILLER MEMBER

CERTIFICATE OF COUNTY ROAD COMMISSIONER'S:

APPROVED ON March 1, 1990 AS COMPLYING WITH SEC. 183 OF ACT 288, P.A. 1967 AND THE APPLICABLE PUBLISHED RULES AND REGULATIONS OF THE BOARD OF ROAD COMMISSIONERS OF LAKE CO.

Louis M. Ghent
LOUIS M. GHENT CHAIRMAN

Howard L. Wallace
HOWARD L. WALLACE VICE-CHAIRMAN

Arthur C. Miller
ARTHUR C. MILLER MEMBER

CERTIFICATE OF MUNICIPAL APPROVAL:

I CERTIFY THAT THIS PLAT WAS APPROVED BY THE TOWNSHIP BOARD OF THE TOWNSHIP OF ELK AT A MEETING HELD March 1, 1990 AND WAS REVIEWED AND FOUND TO BE IN COMPLIANCE WITH ACT 288, P.A. 1967, AND WAS APPROVED BY DISTRICT HEALTH DEPARTMENT NO. 5 ON Oct. 16th 1989.

Dorothy A. Rhodes
DOROTHY A. RHODES ELK TWP CLERK

COUNTY PLAT BOARD CERTIFICATE:

THIS PLAT HAS BEEN REVIEWED AND IS APPROVED BY THE LAKE COUNTY PLAT BOARD ON Nov. 24, 1990 AS BEING IN COMPLIANCE WITH ALL THE PROVISIONS OF ACT 288, P.A. 1967, AND THE PLAT BOARDS APPLICABLE RULES AND REGULATIONS.

Lucinda K. Dechow
LUCINDA K. DECHOW COUNTY CLERK
REG. OF DEEDS

Sherda A. Braginton
SHERDA A. BRAGINTON CO. TREASURER

M.F. Doug DeMaw
M.F. DOUG DE MAW CHAIRMAN BOARD
OF COMMISSIONERS

RECORDING CERTIFICATE:

STATE OF MICHIGAN

LAKE COUNTY

THIS PLAT WAS RECEIVED FOR RECORD ON THE 8 DAY OF August 1990, AT 3:17 P.M. RECORDED IN LIBER 5

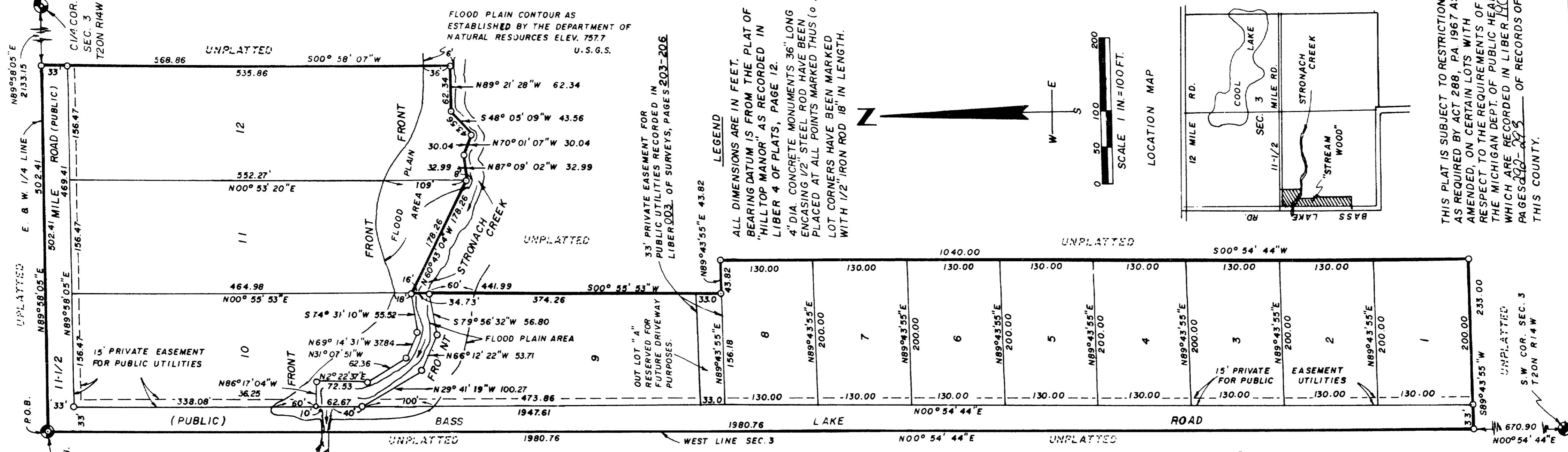
OF PLATS ON PAGE 88

Lucinda K. Dechow
LUCINDA K. DECHOW REGISTER OF DEEDS

CERTIFIED TRUE COPY OF
RECORDED PLAT
DEPARTMENT OF COMMERCE

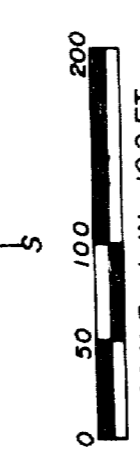
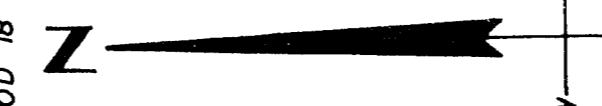
Richard E. Lomas
Richard E. Lomas (M.S.)
Manager 2nd Section

October 1990

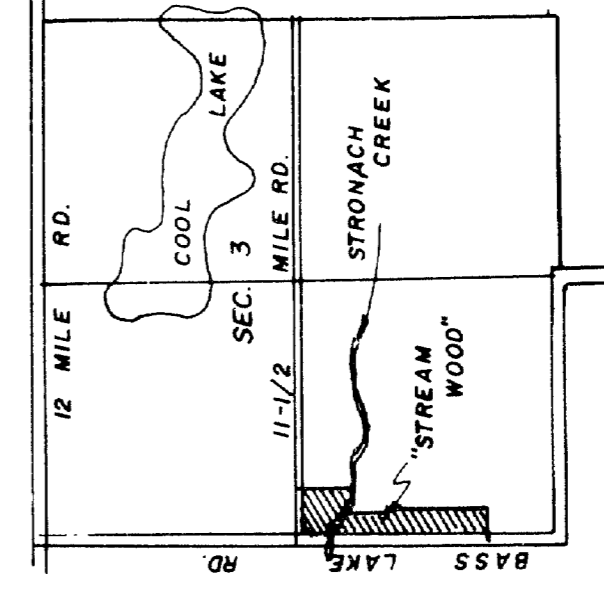


LEGEND

ALL DIMENSIONS ARE IN FEET.
BEARING DATUM IS FROM THE PLAT OF "HILLTOP MANOR" AS RECORDED IN LIBER 4 OF PLATS, PAGE 12.
4" DIA. CONCRETE MONUMENTS 36" LONG ENCASED 1/2" STEEL ROD HAVE BEEN PLACED AT ALL POINTS MARKED THUS (o).
LOT CORNERS HAVE BEEN MARKED WITH 1/2" IRON ROD 18" IN LENGTH.



LOCATION MAP



THIS PLAT IS SUBJECT TO RESTRICTIONS AS REQUIRED BY ACT 288, P.A. 1967 AS AMENDED, ON CERTAIN LOTS WITH RESPECT TO THE REQUIREMENTS OF THE MICHIGAN DEPT. OF PUBLIC HEALTH, WHICH ARE RECORDED IN LIBER 180, PAGES 222-223 OF RECORDS OF THIS COUNTY.

UNPLATTED
S.W. COR. SEC. 3
T20N R14W